



## COUNTY COMMISSIONERS OF CAROLINE COUNTY

COURTHOUSE  
109 MARKET STREET, ROOM 106  
DENTON, MARYLAND 21629

**JULY 5, 2022**

9:00 AM

Commissioner Meetings/Work Sessions - <https://us06web.zoom.us/j/300062187>

833-548-0282 (Toll Free) or 877-853-5257 (Toll Free)  
Meeting ID – 300 062 187

9:00 AM Commissioners Meeting Convenes, Invocation by Pastor Buddy Dunn, Faith Fellowship Church

Public Comment

9:05 AM Debbie Bowden, Director, Caroline County Economic Development  
Rural Maryland Economic Development Fund Proposed Project Discussion

9:25 AM Sherry Bratton, Director of Human Resources  
Class Specification Discussion

- Parks and Capital Projects Manager
- Purchasing Coordinator
- Program Services Manager
- Program Services Administrator

9:45 AM Sherry Bratton, Director of Human Resources  
Employee Grievance Procedure Resolution Discussion

10:15 AM Sherry Bratton, Director of Human Resources  
Proposed Pension Benefit Change Discussion

10:35 AM

Consent Agenda:

- Minutes – June 21, 2022, Closed Session
- Employment Contract – EMT-B – A. Fretterd
- Employment Contract – EMT-B – W. Grimm
- Employment Contract – EMT-B – W. Vick
- Employment Contract – EMT-B – W. Wilson
- Employment Contract – EMT-B – H. Neuwiller
- Employment Contract – CRT – L. Thompson
- Deed of Forest Conservation Easement – Memorandum of Agreement – Price
- [Caroline County Public Schools – FY2023 Operating Budget](#)

Please note: Documents to be discussed during the Commissioners meeting are hyperlinked on the agenda where possible. Click the blue underlined text to access documents or more information on the agenda item listed

- [FY2023 Mid-Shore Behavioral Health Professional Services – Memorandum of Agreement](#)
- [FY2023 Fixed Price Contract – Mental Health Services - Mid-Shore Behavioral Health – Memorandum of Agreement](#)
- [Department of Public Works – Eastern Lift Truck Service Piggyback Contract – Forklift & Purchase Order #2023-00000005](#)
- Department of Public Works – Sourcewell Piggyback Contracts – [Compactor #1](#) & [Compactor #2 - Purchase Orders #2023-00000006](#) & [#2023-00000007](#)
- [Department of Public Works – County-Wide Patching and Paving Contract – R.L. Ewing & Purchase Order #2023-00000008](#)
- [Department of Public Works – Atlantic Tractor, LLC. Piggyback Contract – John Deere Cab Tractor & Purchase Order #2022-00000418](#)
- [Wor-Wic Community College EMS Program - EMS Precepting Site – Memorandum of Agreement](#)
- [Resolution #2022-011 – Amendment to Caroline County Personnel Rules and Regulations - Class Specifications – Park Maintenance Worker, Grant Coordinator, Correctional Officer Pre-Trial Supervisor, Correctional Officer Pre-Trial Coordinator](#)
- [Resolution #2022-012 – County Employee Grievance Procedure – Amended](#)
- [North County Regional Park Engineering Contract – Century Engineering](#)

10:40 AM County Administrator’s Report

10:45 AM County Commissioners Open Discussion Period

Public Comment

10:50 AM Meeting Adjourned

10:55 AM Closed Session: General Provisions Art. [3-305\(b\)](#): (8) “To discuss pending litigation.”

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Until further notice:

- The Commissioners will meet every other Tuesday. The first Tuesday of the month, the meetings will be held at 6:00PM. All other meetings will be held at 9:00AM.
- The full 2022 County Commissioners Meeting schedule can be found at <https://www.carolinemd.org/.../2021-County-Commissioners...>
- Meetings are open to the public
- All meetings will continue to be broadcasted via Zoom and conference call.

To participate in the Meeting:

- Please click this URL to join: <https://zoom.us/j/300062187>
- Or join by phone: 888-475-4499 (Toll Free) or 877-853-5257 (Toll Free)
- Webinar ID:300 062 187
- Public comment will held during the beginning and end of each meeting. The County will also receive written comment through the County’s [email system](#), [website](#), and by USPS at 109 Market Street, Room 123, Denton, MD 21629. Written comments received prior to a meeting will be entered into the record and made available to the Commissioners prior to the meeting or hearing.
- The Commissioners will take roll call by name and announce which staff are participating directly in the meeting.
- All speakers, including the Commissioners must announce their name each time before they speak. This means before asking a question or making a statement, the person must state their last name.
- Any document being voted on by the Commissioners will be linked on the agenda in advance wherever possible in order to facilitate public understanding of items that will be voted or discussed.

*Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners’ meetings can be held in closed session under the authority of the state open meetings law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows.*

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