



COUNTY COMMISSIONERS OF CAROLINE COUNTY
COURTHOUSE
109 MARKET STREET, ROOM 106
DENTON, MARYLAND 21629

September 21, 2021
9:00 AM

Commissioner Meetings - <https://us06web.zoom.us/j/300062187>

Work Sessions - <https://us06web.zoom.us/j/82889569563>

833-548-0282 (Toll Free) or 877-853-5257 (Toll Free)
Comm. Meeting Webinar ID – 300 062 187

888-475-4499 (Toll Free) or 833-548-0276 (Toll Free)
Work Session Webinar ID - 828 8956 9563

9:00 AM Commissioners Meeting Convenes; Invocation – Pastor Don Reynolds - Calvary Baptist Church

Public Comment

9:05 Robin Cahall, Health Officer, Caroline County Health Department
COVID-19 Response Update

9:15 Public Hearing – [Benedictine Foundation – CDBG Grant Application](#)
Margaret Roe, Director, Finance

9:30 Public Hearing – Davis Road Thru Traffic Restriction – Goldsboro Maryland
Stewart Barroll, County Attorney

9:45 Discussion – [Upper Shore Aging, Inc. – Annual Senior Care Program Plan](#)
Gary Gunther, Director

9:55 Consent Agenda:

- [Caroline Human Services Council – MOA – FY22 Community Partnership Agreement](#)
- [North County Regional Park – Grant Request Form – FY22](#)
- [North County Regional Park – Land Water Conservation Funding - Grant Request Form – FY23](#)
- [Maryland Department of Natural Resources – Program Open Space Grant Application – Henderson Community Park](#)
- [Maryland Department of Natural Resources – Program Open Space Grant Application – Jonestown Community Park](#)
- [Maryland Department of Natural Resources – Program Open Space Grant Application –](#)

[Harmony Community Park](#)

- [Memorandum of Understanding – Town of Denton – Use of the County’s Emergency Alert System](#)
- [Memorandum of Growth Allocation Award – Jones Estates Bay Country, LLC.](#)
- [Purchase Order #2022-00000092 – Office of Technology – Dell Replacement Equipment](#)
- [Purchase Order #2022-96 Motorola Solutions Inc. – Department of Emergency Services – FY2022 Motorola Maintenance, Support and Software Upgrade](#)
- [Purchase Order #2002-00000098 – Department of Public Works - Russell Standard Corp. – Tar & Chip](#)
- [Minutes – September 7, 2021 & September 14, 2021 – Open & Closed Session](#)

11:35 County Administrator’s Report

11:40 County Commissioners Open Discussion Period

Public Comment

11:55 Meeting Adjourned

12:10 Closed Session: To discuss employment
Authority: General Provisions Art. § [3-305\(b\)](#)

Until further notice:

- The Commissioners will meet every other Tuesday at 9:00 AM. Evening meetings will not be held.
- Beginning in June, the County Commissioners will be moving to their summer meeting schedule and will meet every other Tuesday morning at 9:00AM until September.
- The full 2021 County Commissioners Meeting schedule can be found at <https://www.carolinemd.org/.../2021-County-Commissioners...>
- Meetings are open to the public
- Masks are not required, however the Caroline County Health Officer, and the County Commissioners strongly recommend and encourage individuals who have not been vaccinated to wear a face covering while attending the public meetings.
- Please be advised, seating is limited, and the Caroline County Hearing Room has a max capacity of 15.
- All meetings will continue to be broadcasted via Zoom and conference call.

To participate in the Meeting:

- Please click this URL to join: <https://zoom.us/j/300062187>
- Or join by phone: 888-475-4499 (Toll Free) or 877-853-5257 (Toll Free)
- Webinar ID:300 062 187
- Public comment will held during the beginning and end of each meeting. The County will also receive written comment through the County’s [email system](#), [website](#), and by USPS at 109 Market Street, Room 123, Denton, MD 21629. Written comments received prior to a meeting will be entered into the record and made available to the Commissioners prior to the meeting or hearing.
- The Commissioners will take roll call by name and announce which staff are participating directly in the meeting.
- All speakers, including the Commissioners must announce their name each time before they speak. This means before asking a question or making a statement, the person must state their lastname.
- Any document being voted on by the Commissioners will be linked on the agenda in advance wherever possible in order to facilitate public understanding of items that will be voted or discussed.