



COUNTY COMMISSIONERS OF CAROLINE COUNTY

COURTHOUSE
109 MARKET STREET, ROOM 106
DENTON, MARYLAND 21629

September 5, 2023

Meeting Agenda

9:00 AM

9:00 AM Commissioners Meeting Convenes; Call to Order: Invocation- Pastor, Paul Twinning, Coordinator, National Day of Prayer; Pledge of Allegiance; Agenda Review

Public Comment

9:05 Angel Perez, Drug Free Caroline; Ann Simperts, Mid Shore Behavioral Health Coordinator; Cara Calloway, Caroline County Public Schools, Mental Health Coordinator; & Kathryn Dilley, Executive Director, Mid Shore Behavioral Health
[Proclamation of September as Substance Use Prevention Month-Caroline Goes Purple](#)

9:15 Chris Rice, Director, Office of Information & Technology; Gary Magill, Technology Specialist II
Introduction of New County Employee

9:20 Dr. Clifford Coppersmith, President; Ms. Karen Smith, Vice President of Administrative Services & Chief Financial Officer; Dr. David Harper, Vice President of Workforce and Academic Services, Chesapeake College
Discussion of Proposed Building Project: Queen Anne's Technical Center

9:45 Legislative Session: Public Hearing & Second Reading of [Legislative Bill #2023-002, Authorization of Additional Projects to be Funded from the Proceeds of the Consolidated Public Improvement & Refunding Bonds of 2019](#)

9:55 Workshop: Department of Planning & Codes, Text Amendments

- [Zoning –Cannabis Facilities](#)
- [Solar Energy Systems](#)
- [Stream Buffer Regulations](#)
- [Setbacks for Rear & Side Yard Setbacks in Residential Zoning Districts](#)

10:15 Consent Agenda:

- [Caroline County FY2024 Critical Area Grant Agreement](#)
- [Caroline County FY 2024 Core Public Health Services Funding Agreement with Maryland Department of Health](#)
- [P.O #2024-0097, Dell Marketing L.P, FY24 Computer Replacements; Total Amount \\$159,990.00](#)
- [P.O #2024-0099, Stryker Sales Corp., Stretchers \(4\) & Stair Chairs \(4\); Total Amount \\$114,641.00](#)
- Letter of Appointment to the Upper Shore Workforce Investment Board (USWIB) (Teffeau)

Please note: Documents to be discussed during the Commissioners meeting are hyperlinked on the agenda where possible. Click the blue underlined text to access documents or more information on the agenda item listed.

- [Letter of Support to the Maryland Affordable Housing Trust for the Maryland Rural Development Corporation \(MRDC\), Application for Housing Rehab & Emergency Repair Grant](#)

10:25 County Administrator's Report

10:35 County Commissioners Open Discussion Period

Public Comment

10:45 Closed Session: Discussion of the Performance and Assignment of Specific Employee(s)
Authority: 2014 Md. Code, State Government 3-305(b)(1)

Closed Session: Discussion of the Employment of a Specific Individual
Authority: 2014 Md. Code, State Government 3-305(b)(1)

11: 45 AM Meeting Adjourns